
Alexandra Palace and Park Panel

THURSDAY, 16TH JANUARY, 2014 at 18:30 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Cooke (Chair), Scott, Stewart (Vice-Chair), Williams and Egan

AGENDA

1. APOLOGIES FOR ABSENCE

2. URGENT BUSINESS

The Chair will consider the admission of any late items of urgent business. (Late items will be considered under the agenda item where they appear). It being a special meeting, under the Council's Constitution, Part 4, Section B, Paragraph 17, no new items of urgent business will be admitted.

3. DECLARATIONS OF INTEREST

A Member with a disclosable pecuniary interest or a prejudicial interest in a matter who attends a meeting of the authority at which the matter is considered:

- a) must disclose the interest at the start of the meeting or when the interest becomes apparent, and
- b) may not participate in any discussion or vote on the matter and must withdraw from the meeting room.

A member who discloses at a meeting a disclosable pecuniary interest which is not registered in the Register of Members' Interests or the subject of a pending disclosure must notify the Monitoring Officer of the interest within 28 days of the disclosure.

Disclosable pecuniary interests, personal interests and prejudicial interests are defined at Paragraphs 5-7 and Appendix A of the Members' Code of Conduct.

4. PROCUREMENT OF REAL ESTATE LEGAL ADVISORS FOR COMMERCIAL DEVELOPMENT AT ALEXANDRA PALACE (PAGES 1 - 4)

Report of the Chief Executive, Alexandra Palace Charitable Trust, to seek Board approval to waive Contract Standing Order 9.01 (requirement to tender) and to award the contract to Pinsent Masons LLP.

5. EXCLUSION OF PRESS AND PUBLIC

Item 6 is likely to be subject of a motion to exclude the press and public from the meeting as it contains exempt information as defined in Section 100a of the Local Government Act 1972; Paragraph 3, information relating to the business or financial affairs of any particular person (including the Authority holding that information).

6. PROCUREMENT OF REAL ESTATE LEGAL ADVISORS FOR COMMERCIAL DEVELOPMENT AT ALEXANDRA PALACE (PAGES 5 - 6)

To consider exempt information pertaining to agenda item 4 above.

Please note that, it being a special meeting, under the Council's Constitution, Part 4, Section B, Paragraph 17, no new items of urgent business will be admitted.

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Thursday 9 January 2014